# **Holy Friday Antiphons**

People:

## **Antiphon 1**

Tone 8 (Lord I Call)
The <u>ru</u>lers of the people have as<u>sem</u>bled ///
Against the <u>Lord</u> and His Christ.

A <u>law</u>less charge is hurled against me. /// Lord, O Lord, for<u>sake</u> me not.

Let us <u>offer</u> our pure <u>senses</u> to Christ.

As His friends let us sacrifice our <u>lives</u> for His sake.

Let us not be weighed down by earthly <u>cares</u> like <u>Ju</u>das,

But let us cry in the hidden <u>cham</u>bers of our heart: ///

"Our Father, Who art in heaven, deliver us from the <u>e</u>vil one."

Reader: Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and unto ages of ages. Amen.

As a <u>virgin</u> you gave birth without knowing <u>wed</u>lock And remained a virgin, O unwedded <u>mo</u>ther. O <u>Mary Theotokos</u>, ///
Pray to Christ our God to <u>save</u> us.

Tone 6 (Lord I Call)

Judas hastened to the lawless <u>scribes</u> and said,
"What will you give me to be<u>tray</u> Him to you?"
Yet while they conspired against You
You invisibly <u>stood</u> in their midst. ///
Spare our souls, O You Who know the <u>hearts</u> of men.

Let us serve God in acts of compassion.

Like Mary at the <u>supper</u>.

Let us not be possessed by avarice like <u>Ju</u>das, ///

So that we may always abide with <u>Christ</u> our God.

Reader: Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and unto ages of ages. Amen.

Never cease to pray to Him Who <u>loves</u> mankind. Who was ineffably born of you, O <u>Virgin</u>. That He may save from <u>dangers</u> ///
Those who take <u>refuge</u> in You.

## **Antiphon 3**

Tone 2 (Lord I Call)

Because of the raising of <u>Lazarus</u>,

O Lord Who <u>love</u> mankind,

The <u>He</u>brew children cried, "Ho<u>sa</u>nna" to You,

But Judas the transgressor was un<u>will</u>ing to <u>un</u>derstand.

At Your supper, O <u>Christ</u> God, You announced to Your dis<u>ci</u>ples, "<u>One</u> of you will be<u>tray</u> me." /// But Judas the transgressor was un<u>will</u>ing to <u>un</u>derstand. When John <u>asked</u> You, O Lord,
"Who is it that be<u>trays</u> You,"
You re<u>vealed</u> who it was by means of the <u>mor</u>sel of bread.//
But Judas the transgressor was un<u>will</u>ing to <u>un</u>derstand.

For thirty pieces of <u>sil</u>ver
And a treacherous <u>kiss</u>, O Lord,
The <u>Jews</u> sought to <u>kill</u> You, ///
But Judas the transgressor was un<u>will</u>ing to <u>un</u>derstand.

At the washing of the feet, O <u>Christ God</u>, You commanded Your dis<u>ci</u>ples: "<u>Do</u> as you have <u>seen</u> me do." /// But Judas the transgressor was un<u>will</u>ing to <u>un</u>derstand.

"Keep <u>watch</u> and pray, Lest you be <u>temp</u>ted." You <u>said</u> to Your dis<u>ci</u>ples, O our God, /// But Judas the transgressor was un<u>will</u>ing to <u>un</u>derstand.

Reader: Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and unto ages of ages. Amen.

O Theo<u>to</u>kos,
Preserve your servants from <u>dangers</u>,
For after <u>God</u> we all take <u>re</u>fuge in you ///
As an invincible bulwark and pro<u>tec</u>tor.

## **Little Litany or Matins Prayer**

Priest: Let us pray to the Lord.

People: Lord, have mercy.

Priest: ...For unto You are due all glory, honour and

worship: to the Father, and to the Son, and to the Holy Spirit, now and ever and unto ages of ages.

People: Amen.

# Kathisma Hymn

Tone 7 (Lord I Call)

When You were feeding Your disciples at the supper,

You knew Judas' intention to betray You,

And You accused Him of this

Though <u>re</u>cognizing him to be beyond cor<u>rec</u>tion.

For <u>You</u> desired all to know that You were <u>will</u>ingly betrayed,

To <u>snatch</u> the world from the grasp of the <u>e</u>nemy. /// O Long-suffering Lord, glory to You!

## The Second Gospel Reading

(music on page 8)

Priest: That we may be accounted worthy of listening to the Holy Gospel, let us pray to the Lord God.

People: Lord, have mercy. Lord, have mercy. Lord, have mercy.

Priest: Wisdom! Stand aright! Let us listen to the Holy Gospel! Peace be unto all!

People: And to your spirit.

Priest: The Reading from the Holy Gospel according to St. John the Theologian.

People: Glory to Your Passion, O Lord, O Lord.

Priest: Let us attend! (John 18:1-28)

People: Glory to Your Long-suffering, O Lord, O Lord.

## **Antiphon 4**

Tone 5 (Lord I Call)

Today Judas forsakes the Master

And takes the Devil as his friend.

He is <u>blind</u>ed by the passion of <u>av</u>arice.

<u>Darkened</u> he <u>falls</u> from the light.

He sold the Sun for thirty pieces of <u>sil</u>ver.

How, then, is he able to see?

But <u>He</u> Who suffers for the world has risen as the <u>dawn</u> for us.

To Him let us <u>cry</u> aloud: ///
"O You Who suffered for us and <u>with</u> us, <u>glo</u>ry to You!"

To<u>day</u> Judas counterfeits <u>pi</u>ety
And deprives himself of the <u>gift</u> of grace.
The dis<u>ci</u>ple becomes a be<u>tray</u>er.
In a <u>ges</u>ture of friendship he con<u>ceals</u> deceit.
He foolishly prefers thirty pieces of silver to the <u>Mas</u>ter's love

And be<u>comes</u> a guide for the lawless as<u>sem</u>bly. ///
But let us glorify <u>Christ</u>, our salvation.

Tone 1 (Lord I Call)

As <u>broth</u>ers in Christ let us acquire <u>broth</u>erly love. Let us not lack sympathy for our <u>neigh</u>bour. Lest <u>we</u>, like the unmerciful <u>ser</u>vant, (over) Be condemned on ac<u>count</u> of <u>mo</u>ney, // Or like Judas gain nothing from <u>our</u> regrets.

Reader: Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and unto ages of ages. Amen.

<u>Ev</u>erywhere glorious things are <u>spo</u>ken of you, O Mary Theotokos, un<u>wed</u>ded and all-praised, /// For you conceived in the flesh the <u>Mak</u>er of all.

#### **Antiphon 5**

Tone 6 (Lord I Call)

The disciple agrees upon the price of the <u>Mas</u>ter. He sells the Lord for thirty pieces of <u>sil</u>ver. With a treacherous kiss he be<u>trays</u> Him /// To death at the hands of <u>law</u>less men.

Today the Creator of <u>heaven</u> and earth

Said to His disciples,

"The hour has come and Judas rushes to be<u>tray</u> me.

Let no one deny me

When he sees Me on the cross between two thieves.

For as a Man I <u>suffer</u>, ///

And as the Lover of man I save those who believe in me."

Reader: Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and unto ages of ages. Amen.

O Virgin, who in the <u>lat</u>ter days Wondrously conceived and bore your own Cre<u>a</u>tor, /// Save those who <u>mag</u>nify you.

## **Antiphon 6**

Tone 7 (Lord I Call)

To<u>day</u> Judas looks for a way to be<u>tray</u> the Lord.

The Saviour of the world before the ages.

Who <u>satisfied</u> the multitude with <u>five</u> loaves.

Today the transgressor denies the teacher.

Though a disciple, he betrays the Master. ///

He sells for <u>sil</u>ver Him Who fed man with manna in the wilderness.

To<u>day</u> His people <u>nail</u> to the cross

The <u>Lord</u> Who divided the sea with a rod and led them in the wilderness.

To<u>day</u> they pierce His <u>side</u> with a spear.

Who smote Egypt with plagues for their sake. ///

They gave Him gall to <u>drink</u> Who rained down manna up<u>on</u> them for food.

When You came to Your voluntary Passion, O Lord,

You <u>cried</u> to Your dis<u>ci</u>ples,

"If you <u>lack</u> the strength to keep watch with Me for a <u>single</u> hour,

Why did you promise to die for Me?

See how Judas does not sleep

But hastens to betray Me to the transgressors.

Arise and pray, lest anyone deny Me

When he sees Me on the cross." ///

O Long-suffering Lord, glory to You!

Reader: Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and unto ages of ages. Amen.

Rejoice, O Theotokos,

You <u>held</u> in your womb Him Whom the <u>hea</u>vens cannot hold.

Rejoice, O Virgin whom the prophets proclaimed,

From you Emmanuel has shone forth on us. ///

Rejoice, O Mother of Christ our God.

## Little Litany or Matins Prayer

Priest: Let us pray to the Lord.

People: Lord, have mercy.

Priest: ...For sanctified and glorified is Your all-

honourable and majestic name: of the Father, and of the Son, and of the Holy Spirit, now and ever,

and unto ages of ages.

People: Amen.

#### Kathisma Hymn

Tone 7 (Lord I Call)

What <u>caused</u> you to betray the Saviour, O <u>Ju</u>das?

Did He expel you from the ranks of the Apostles?

Did He take from you the gift of healing?

Did He <u>send</u> you from the table while taking supper with the others?

Did He wash their feet and pass you by?

How have you forgotten such good things?

Your ingratitude is notorious, ///

But His <u>bound</u>less long-suffering and great mercy are pro<u>claimed</u> to all.

## **The Third Gospel Reading -** (music on page 8)

Priest: That we may be accounted worthy of listening to

the Holy Gospel, let us pray to the Lord God.

People: Lord, have mercy. Lord, have mercy. Lord, have

mercy.

Priest: Wisdom! Stand aright! Let us listen to the Holy

Gospel! Peace be unto all!

People: And to your spirit.

Priest: The Reading from the Holy Gospel according to

St. Matthew the Evangelist.

People: Glory to Your Passion, O Lord, O Lord.

Priest: Let us attend! (Matthew 26:57-75)

People: Glory to Your Long-suffering, O Lord, O Lord.

Tone 8 (Lord I Call)

While per<u>mit</u>ting transgressors to ar<u>rest</u> You,

You cried <u>out</u> to them, O Lord:

"Though you smite the shepherd and scatter the twelve sheep, my disciples,

I am able to surround myself with more than thirty legions of <u>ang</u>els.

But <u>I</u> forebear

So that the secret and hidden <u>things</u> might <u>be</u> fulfilled Which were revealed to you by My <u>prophets."</u> /// O Lord, <u>glory</u> to You!

Denying You for the third time,
Peter at once recalled Your words to Him,
But he offered You tears of repentance: ///
"O God, have mercy on me and save me!"

Reader: Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto ages of ages. Amen.

Let us <u>praise</u> the Holy <u>Virgin</u>, As the gate of salvation and fair <u>paradise</u>, As a <u>cloud</u> for the e<u>ternal light</u>. /// To her let us all <u>say</u>, "Rejoice!"

Tone 2 (Lord I Call)

O transgressors,

What have you heard from our <u>Sa</u>viour?

Did he <u>not</u> explain the law and the teachings of the <u>prophets?</u>

Why then did you plan to deliver to <u>Pi</u>late /// The Word, God of God, the Re<u>deem</u>er of our souls?

"Let Him be crucified,"

Cried those who had always enjoyed His gracious gifts.

Those who killed the righteous

Ask to receive a malefactor instead of their benefactor.

But You, O Christ endured their heedlessness in silence, ///

Desiring to suffer and to save us in Your <u>love</u> for mankind.

Reader: Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto ages of ages. Amen.

We have no **bold**ness

Because of the <u>mul</u>titude of our sins,

But entreat Him Who was born of you, O Virgin Theotokos,

For the prayer of a mother has power to win the favour of the Master.

Do not despise the supplications of sinners, O all-<u>pure</u> One,/ For merciful and strong to save is He Who willed to <u>suffer</u> for us.

Tone 3 (Lord I Call)

They weighed out the thirty pieces of silver,

The price of Him on Whom a price had been set by the sons of Israel.

Keep watch and pray

That you may not enter into temptation.

The spirit indeed is willing, ///

But the flesh is weak therefore keep watch.

They gave Me gall for food.

For My thirst they gave Me vinegar to drink.

But do You, O Lord, ///

Raise me up that <u>I</u> may requite them.

Reader: Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto ages of ages. Amen.

We the Gentiles <u>praise</u> you,

O Pure Theotokos.

For you gave birth to <u>Christ</u> our God, ///

Who through <u>you</u> freed mankind from the curse.

## **Little Litany or Matins Prayer**

Priest: Let us pray to the Lord.

People: Lord, have mercy.

Priest: For You are our God, and unto You we ascribe

glory: to the Father, and to the Son and to the Holy

Spirit, now and ever and unto ages of ages.

People: Amen.

#### Kathisma Hymn

Tone 8 (Lord I Call)

How could <u>Ju</u>das, who was once Your disciple,

Plan to betray You.

That treacherous and unrighteous man de<u>ceit</u>fully <u>ate</u> with You

And went to the priests and said:

"What will you give me if I de<u>liv</u>er to you Him Who abolished the law and pro<u>faned</u> the <u>Sa</u>bbath?" /// O Long-suffering Lord, <u>glo</u>ry to You.

## The Fourth Gospel Reading

(music on page 8)

Priest: That we may be accounted worthy of listening to

the Holy Gospel, let us pray to the Lord God.

People: Lord, have mercy. Lord, have mercy. Lord, have

mercy.

Priest: Wisdom! Stand aright! Let us listen to the Holy

Gospel! Peace be unto all!

People: And to your spirit.

Priest: The Reading from the Holy Gospel according to

St. John the Theologian.

People: Glory to Your Passion, O Lord, O Lord.

Priest: Let us attend! (John 18:28-19:16)

People: Glory to Your Long-suffering, O Lord, O Lord.

Tone 6 (Lord I Call)

He Who clothes Himself with light as with a <u>gar</u>ment Stood <u>na</u>ked for trial.

He was struck on the cheek by hands that He Him<u>self</u> had formed.

A people that trans<u>gressed</u> the law
Nailed the Lord of <u>glory</u> to the Cross.
Then the curtain of the temple was <u>torn</u> in two.
Then the sun was <u>dark</u>ened,
Unable to bear the sight of <u>God</u> outraged,
Before Whom all things <u>trem</u>ble. ///
Let us <u>wor</u>ship Him.

The disciple de<u>nied</u> Him,
But the <u>thief</u> cried out: ///
"Remember me, O Lord in Your <u>King</u>dom!"

Reader: Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto ages of ages. Amen.

O Lord, Who for Your <u>ser</u>vants' sake
Willed to take flesh from the <u>Virgin</u>,
Grant <u>peace</u> to the world, ///
That with one voice we may glorify You, Who <u>love</u> mankind.

Tone 6 (Lord I Call)

In exchange for the good things that You have <u>done</u> for them A transgressing people condemned You to be <u>cru</u>cified, O Christ,

And gave You gall and <u>vi</u>negar to drink. But reward them according to their <u>deeds</u>, O Lord, /// For they did not understand Your condes<u>cen</u>sion.

Not content to deliver You <u>up</u>, O Christ, A transgressing people <u>wagged</u> their heads. Bringing You mockery and de<u>ri</u>sion. But reward them according to their <u>deeds</u>, O Lord, /// For they plotted against You in vain.

Neither the shaking of the earth nor the <u>splitting</u> of the rocks,

Neither the tearing of the temple's curtain nor the resur<u>rec</u>tion of the dead

Convinced a transgressing <u>people</u>.

But reward them according to their <u>deeds</u>, O Lord. /// For they plotted against You in vain.

Reader: Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto ages of ages. Amen.

We know that God took <u>flesh</u> from you,
O Virgin Theo<u>to</u>kos,
The only pure and only <u>bless</u>ed one. ///
Therefore without ceasing we praise and <u>magnify</u> you.

Tone 8 (Lord I Call)

Thus says the Lord to the Jews:

"My people, what have I done to you,

Or how have I offended you?

To your blind I gave sight, your lepers I cleansed,

The paralytic I raised from his bed,

My people, what have I done to you,

And how have you repaid Me?

Instead of manna, gall; instead of water, vinegar;

Instead of loving me you <u>nail</u> Me <u>to</u> the cross.

I can bear no more.

I shall call the Gentiles mine.

They will glorify me with the <u>Fa</u>ther and the <u>Spi</u>rit, ///

And I shall offer them life eternal."

To<u>day</u> the curtain of the temple is <u>torn</u> in two To convict the trans<u>gress</u>ors,
And even the <u>sun hides</u> his rays, ///
Seeing the Master crucified.

The choir of the apostles cries out to you,

O lawgivers of Israel, scribes and **Pharisees**:

Behold the **Temple** which you destroyed!

Behold the Lamb Whom you <u>cru</u>cified!

You delivered Him to the tomb, but by His own <u>po</u>wer He arose.

Do <u>not</u> be de<u>ceived</u>, O Jews. (over)

He it is that saved you in the sea and fed you in the wilderness. ///

He is the Life, the Light, and the <u>Peace</u> of the world.

Reader: Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto ages of ages. Amen.

Rejoice, gate of the King of glory,

Through which the Most High alone has entered and again left sealed ///

For the salvation of our souls.

## Little Litany or Matins Prayer

Priest: Let us pray to the Lord.

People: Lord, have mercy.

Priest: Blessed and glorified be the might of Your

kingdom: of the Father, and of the Son, and of the Holy Spirit, now and ever and unto ages of ages.

People: Amen.

## Kathisma Hymn

Tone 8 (Lord I Call)

O <u>God</u>, You stood before <u>Cai</u>aphas.

O Judge, You were given over to Pilate.

Then the heavenly powers shook with fear.

Though sinless, You were numbered among the transgressors,

Lifted up on the <u>wood</u> between two thieves

In <u>or</u>der to <u>save</u> mankind. ///

O patient Lord, glory to You!

## The Fifth Gospel Reading

(music on page 8)

Priest: That we may be accounted worthy of listening to

the Holy Gospel, let us pray to the Lord God.

People: Lord, have mercy. Lord, have mercy. Lord, have

mercy.

Priest: Wisdom! Stand aright! Let us listen to the Holy

Gospel! Peace be unto all!

People: And to your spirit.

Priest: The Reading from the Holy Gospel according to

St. Matthew the Evangelist.

People: Glory to Your Passion, O Lord, O Lord.

Priest: Let us attend! (Matthew 27:3-32)

People: Glory to Your Long-suffering, O Lord, O Lord.

Tone 6 (Lord I Call) The crowd of the Jews, O Lord, Asked Pilate to crucify You, And though they found no guilt in You, They freed Barabbas, who indeed was guilty. They condemned You, the righteous One, And made the charge of murder their inheritance. But give them their retribution, O Lord, /// For they plotted against You in vain. To Christ, the wisdom and power of God, Who makes all things fear and tremble, Whom <u>all</u> tongues praise, The priests gave gall and slapped. Yet He consented to <u>suf</u>fer all things, Desiring to save us from our transgressions by His Blood, // For He loves mankind.

Reader: Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto ages of ages. Amen.

O Theo<u>to</u>kos, Who by a word be<u>yond</u> all words Have borne your own Cre<u>a</u>tor, /// Entreat Him to save our souls.

Tone 8 (Lord I Call)
The thief, whose hands were defiled with blood,
You accepted as Your fellow traveller.
With him number us also, O Lord, ///
For You are good and love mankind.

The <u>thief</u> on the cross uttered a <u>small</u> cry,
But he <u>found</u> great faith,
In a <u>mo</u>ment <u>he</u> was saved
And became the first to enter <u>Paradise</u>
When its gates were <u>opened</u>. ///
O Lord, Who accepted his repentance, <u>glo</u>ry to You.

Reader: Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto ages of ages. Amen.

Rejoice, for through an angel you received the joy of the world.

Rejoice, for you have borne your Creator and Lord! ///
Rejoice, for you were found worthy to become the mother of
Christ our God!

Tone 6 (Lord I Call)

Today He Who hung the earth upon the waters is <u>hung</u> on the tree.

The King of the angels is decked with a <u>crown</u> of thorns.

He Who wraps the heavens in clouds is wrapped in the purple of <u>mock</u>ery.

He Who freed Adam in the Jordan is <u>slapped</u> on the face. The Bridegroom of the church is affixed to the <u>cross</u> with nails.

The Son of the Virgin is pierced by a spear.

We worship Your Passion, O Christ.

We worship Your Passion, O Christ.

We worship Your <u>Pas</u>sion, O Christ. ///

Show us also Your glorious Resurrection.

Let us not keep the <u>feast</u> like the Jews. For our Passover, Christ God, has been <u>slain</u> for us. But let us cleanse ourselves of every de<u>file</u>ment And with sincerity let us en<u>treat</u> Him: /// Arise, O Lord, and save us, for You love mankind.

Your <u>Cross</u>, O Lord, Is life and resurrection for Your <u>people</u>. Trusting in it, we praise You, our <u>cru</u>cified God! Have <u>mer</u>cy on us.

Reader: Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto ages of ages. Amen.

When she who con<u>ceived</u> You, O Christ,
Saw You hanging on the <u>cross</u>, she cried out:
"What strange mystery do I be<u>hold</u>, O my Son?
O Giver of Life, how <u>did</u> You die, ///
Nailed on the <u>wood</u> in the flesh?"

## Little Litany or Matins Prayer

Priest: Let us pray to the Lord.

People: Lord, have mercy.

O our Saviour, glory to You!

Priest: ...For blessed is Your name, and glorified is Your

kingdom: of the Father, and of the Son, and of the Holy Spirit, now and ever, and unto ages of ages.

People: Amen.

## Kathisma Hymn

Tone 4 (Lord I Call)

By Your <u>pre</u>cious Blood

You have redeemed us from the <u>curse</u> of the law.

By being <u>nailed</u> to the cross and <u>pierced</u> by a spear You have poured forth immortality for man. ///